

**Advertisement for Engagement of Young Professionals in Joint Plant Committee (JPC)**

**Annexure-C: Application for the post of Young Professional in Joint Plant Committee (JPC)**

**Advertisement No.: .....**

<b>Domain Applied for: Please tick</b>
1. AI/ML
2. Economics
3. Marketing
4. IT/Comp. Sc.
5. Statistics

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space

1. **Name in full (in Block letters)**
2. **Father's Name**
3. **Permanent Address**
4. **Correspondence Address**
5. **Candidate's Date of Birth (DD/MM/YYYY format)**
6. **Mobile No.**
7. **E-mail ID**
8. **Nationality**
9. **Aadhaar No.**
10. **(a) Educational Qualifications in chronological order beginning from Matriculation (10<sup>th</sup> Onwards)**

Name the Examination passed	Year of passing	Name of Board/University	Subjects Studied	Division/%age of marks obtained (If CGPA Score, put equivalent percentage as per formula of institute)

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### 10. (b) Professional/Technical Qualifications:

Name the Examination passed	Year of passing	Name of Board/University	Subjects Studied	Division/%age of marks obtained (If CGPA Score, put equivalent percentage as per formula of institute)

### 11. Work Experience in chronological order, starting with the first job

Name & address of Employer	Period of service		Designation of post & Salary drawn per month	Total length of service	Nature of work & level of responsibilities
	From	To			

### Declaration & Certificate

I hereby declare and certify that all the statements made in this application are true and correct to the best of my knowledge and belief. If any of the particulars furnished by me are found to be incorrect or suppressed, my candidature is liable to be rejected at any stage during or after the selection process. Further, I understand that this position is purely temporary on contract basis, if it is found after my appointment that the particulars furnished by me are incorrect or suppressed, my services are liable to be terminated without any notice.

**Signature of the Candidate**

Place.....

Date.....